

## **Class Notes (11/6/08)**

by **Sheryl Hanson - Thursday, November 06, 2008**

<http://www.uwosh.edu/today/1440/class-notes-11608/>

The following Class Notes were received recently in the UW Oshkosh Alumni Office.

'74 **Oscar Kraus** (B) received the University of Wisconsin-Fond du Lac's 2008 Distinguished Alumni Award. He started working at St. Agnes Hospital in 1974 and retired as the hospital's controller in 1998. 11-1-08

'77 **Mary (Rippl) Kerrigan** (N) was appointed to the Moraine Park Technical College District Board as an employer member. 11-1-08

'79 **Jeffrey Seering** (B) recently placed fifth in the Appleton Powerwalk. More than 400 people entered the 13.1 mile competitive and non-competitive powerwalk. 11-1-08.

'80 **Terence Bouressa** (LS) joined Stellpflug Law, S.C. as a partner in July 2008. He received his law degree from Pepperdine University School of Law in 1983. 11-1-08

'80 **Ajaykant Ruia** MBA is the CEO of General Data P. Ltd. in Mumbai, India. 11-1-08

'81 **Victoria Faber** (EHS) is serving as the principal at St. Mary's School in Richland Center. 11-1-08

'83 **Michael Hert** (EHS) and '85 MSE has been deployed to Afghanistan to support the missions of Operation Enduring Freedom. He is a civil affairs officer in the Army Reserve with over 24 years of military service. 11-1-08

'84 **Ann (Buechel) Haack** (EHS) and '88 MSE is the new superintendent of the Elkhart Lake-Glenbeulah School District.

'85 **Donald Becker** (LS) was elected to serve on the Rogers Memorial Hospital Board in Oconomowoc. He also serves as chairman of their Foundation Board. 11-1-08

'85 **Matthew Weber** (LS) and '87 MS was selected as the September 2008 recipient of the UW-Rock County Foundation's Alumni Awareness Award. He is the vice president/general manager of the Controls Technologies Division of SSI Technologies. 11-1-08

'87 **Todd Teske** (B) is the president and chief operating officer of Briggs & Stratton Corporation. 11-1-08

'91 **Margaret (Peggy) Mand** (B) is mother to Taylor Ann Steele. Born 10 weeks early, she weighed 3lbs 7ozs and 16.5" long. 11-1-08

'91 **Michael Schmidt** MBA is marketing director for First National Bank-Fox Valley. 11-1-08

'92 **Scott Payne** (B) was promoted to Lieutenant Colonel in the United States Marine Corps. He is serving at U.S. Transportation Command, Scott Air Force Base in Illinois. 11-1-08

'94 **Brian Binder** (LS) was an extra for the upcoming movie, "Public Enemy" starring Johnny Depp. 11-1-08

'94 **Jason Fox** (EHS) and '96 (LS) was promoted to editor of Berlin Journal Newspapers. He resides in Winneconne with his wife, Tammie, and their four children. 11-1-08

'94 **Jeffrey Reddick** (LS) was inducted into Mukwonago High School's Athletic Hall of Fame in September 2008. While attending UW Oshkosh, he was a track and field team captain and received all-conference honors. 11-1-08

'95 **Elizabeth (Norin) Whalley** (LS) and '98 MSE received the Advising Excellence Award from the Wisconsin Academic Advising Association. She is an associate director of academic advising at the University of Wisconsin Oshkosh. 11-1-08

'96 **Barbara Grant** MPA was chosen as the village of Wind Point's first administrator. 11-1-08

'97 **Lisa Bensen** MBA is the president and co-owner of Ledgeview Partners, a Microsoft program consultant. 11-1-08

'97 **James Mielke** MPA is the first administrator for Dodge County. 11-1-08

'98 **Timothy Farber** (LS) and wife Dana welcomed their daughter, Mallory, on September 22, 2008. She joins big sisters Sydney, 6, and Karley, 3. 11-1-08

'98 **Peter Zellmer** (LS) and '00 MS received a Doctor of Audiology degree from A.T. Still University's Arizona School of Health Sciences in Mesa, Ariz. 11-1-08

'01 **Paul Behnke** (LS) was promoted to senior financial advisor for M&I Wealth Management in Ripon. 11-1-08

'01 **Benjamin Larson** (LS) is in his second season as play-by-play announcer for all of the Madison Mallards' baseball games for Madison Sports Radio. 11-1-08

'02 **Corey Baumgartner** (EHS) and '05 MS is the new athletic director for Kaukauna High School. 11-1-08

'02 **Alisa Garbisch** (EHS) is the assistant director of education and development in residence life and services at Missouri State University. 11-1-08

'02 **Heather (Larmay) Wichman** (LS) is completing her radiology residency at Loyola University Medical Center. She plans to begin the interventional radiology fellowship in 2011. 11-1-08

'03 **Kathy Finch** (LS) is the business director of client operations in the healthcare division at West Business Services in Appleton. 11-1-08

'04 **Eryn (Corning) Hatchell** (EHS) and husband, Ryan, welcomed a son, Owen Michael, on March 7, 2008. 11-1-08

'05 **Stacey (Boehnlein) Tauber** (LS) and '07 **Nathan Tauber** (LS) were married on August 9, 2008. Nathan is a graduate student at the UW Oshkosh, working toward his master's in mathematics education. Stacey is a Catalog Design Technician at J. J. Keller & Associates, Inc.. 11-1-08

'06 **Erik Cieslewicz** (LS) was the principle photographer and solo video editor working with reporter/producer Mikel Lauber for WSAW-TV's investigative series, "Secrets in Shawano" that received an Emmy nomination for "Best Outstanding Achievement Within a Regularly Scheduled News Program - Investigative Series". 11-1-08

'06 **Julie (Herzig) Sommerfeldt** (N) and '07 **David Sommerfeldt** (B) were married on August 30, 2008. Julie is an RN in labor and delivery at Aurora BayCare in Green Bay. 11-1-08

'07 **Joseph Kuehn** (B) is a mentor for Connections Counseling on UW-Madison's campus that plans activities for college students who want to stay sober. 11-1-08

'08 **Lindsey Anderson-Kruchoski** (EHS) is employed by the Kiel Area Board of Education as the Kiel Middle School cross-categorical special education teacher. 11-1-08

'08 **Dana Hansen** (EHS) teaches seventh grade mathematics and language arts for the Kiel Area School District. 11-1-08

'08 **Nicholas Rogge** (LS) has opened his own business, Nickerbocker Framing and Gallery, located in downtown Oshkosh. 11-1-08

'08 **Trina Woiak** (LS) is in the Peace Corps serving in Morocco for two years.

#### **ABBREVIATION KEY**

#### **COLLEGES**

- B — Business
- EHS — Education and Human Services
- LS — Letters and Science
- N — Nursing
- AD — Associate Degree

#### **GRADUATE DEGREES**

- MA — Master of Arts
- MS — Master of Science
- MSE — Master of Science in Education

- MSN — Master of Science in Nursing
- MPA — Master of Public Administration
- MST — Master of Science in Teaching

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