Center for Academic Support and Diversity

2013 PRECOLLEGE PROGRAMS APPLICATION

Please check the program(s) you are interested in attending. You may choose up to two programs. If you are interested in a second program, please number your choices as one (1) and two (2), with one being your first choice and two being your second choice.

_____**Aspiring Pupils for Professional Leadership in Education** (*APPLE)* offers a two-week residential program that is designed to attract high school students to the teaching profession. *APPLE* offers courses in English Composition, Mathematics, Speech/Communication, Special Education, Planning and Presenting a Lesson, Developing a Portfolio, Computer Technology for Teachers and college preparatory workshops. Students entering grades 9, 10 and 11 in fall 2013 are eligible to apply for the *APPLE* Program. **(Sunday, June 23 – Friday, July 5, 2013)**

_____**Exploring Science, Technology and Engineering Education Majors** (*ESTEEM*) offers a two-week residential program that provides hands-on laboratory experiences in a university setting to engage students and increase their interest in the science, technology, math and engineering fields. In addition, there will be courses offered in English Composition, Speech Communications and college preparatory workshops. Students entering grades 8, 9 and 10 in fall 2013 are eligible to apply for the *ESTEEM* Program. **(Sunday, July 14 – Friday, July 26, 2013)**

_____**Arts in the Media** (*AIM*) offers a one-week residential program designed to attract high school students to consider a major in radio, television and film. *AIM* offers courses in Mathematics, Speech Communication, Multimedia Writing, Introduction to Audio/Radio and Visual Media along with college preparatory workshops. *AIM* provides a hands-on laboratory experience in which students will develop a multimedia project for a public service announcement. Students entering grades 10, 11 and 12 in fall 2013 are eligible to apply for the *AIM* Program. **(Saturday, July 20 – Friday, July 26, 2013)**

_____**PreCollege Enrichment Program** (*PEP*) offers a one-week residential program that provides academic and personal development courses and activities to help middle school students prepare for college. The program offers courses in English Composition, Speech/Communication, Mathematics and Introduction to Computers. *PEP* also offers courses in Health and Wellness, Career Planning, Self-Esteem Building and Study Skills. Students entering grades 8 and 9 in fall 2013 are eligible to apply for the *PEP* Middle School (MS) Program. **(Saturday, July 20 – Friday, July 26, 2013)**

_____**Wisconsin Youth in Nursing** (*WYN*) offers a one-week residential program in courses and activities to help high school students prepare for college nursing programs. The *WYN* Program offers courses in English Composition, Mathematics, Health Promotion, Nursing Careers and Concepts, Maternal Child Nursing, Anatomy Cadaver Lab and Pharmacology. Students entering grades 10, 11 and 12 in fall 2013 are eligible to apply for the *WYN* Program. **(Saturday, June 29 – Friday, July 5, 2013)**

_____**Young Entrepreneurial Scholars** (*YES*) offers a two-week residential program in courses and activities to help high school students prepare for business careers in college. Course curriculum includes: English Composition, Mathematics, Accounting, Business Plan Development, Business Technology, and college preparatory workshops. Students entering grades 10, 11 and 12 in fall 2013 are eligible to apply for the *YES* Program. **(Sunday June 23 – Friday July 5, 2013)**

ALL REQUIRED APPLICATION MATERIALS MUST BE SUBMITTED BY APRIL 15, 2013

Required From School Counselor:

- ❑ Must complete **Section II (i.e., Verification and Recommendation) on the DPI Precollege Scholarship** application; a signature of a school official is required indicating eligibility status for the Free or Reduced Price Lunch Program. **NOTE: Parent/Guardian(s) CANNOT sign as the "school official"** for the Free or Reduced Price Lunch Program eligibility.
- ❑ Must submit the following completed form with application packet:
  1. **Counselor Recommendation form**.

Required From Parent/Guardian(s):

- ❑ Must complete **Section I (i.e., Student Information) on the DPI Precollege Scholarship** application; a parent/guardian(s) signature is required.
- ❑ Must complete **Household Size-Income Statement for the Summer Food Service Program (SFSP) application** and must be signed by parent/guardian(s).
- ❑ Must submit the following with application packet:
  1. Copy of most recent **transcript or grade report**.

Required From Student:

1. A one-page **essay** answering the following two questions: 1) Tell us in your own words why you want to attend this program. 2) Tell us about yourself, such as what do you like and dislike and what clubs and activities are you involved in at school and/or the community? **RETURNING STUDENTS:** Please tell us how the precollege programs helped you in school this fall and spring with your grades and behavior/attitude about learning/school. What do you hope to gain if admitted for another program in 2013?
2. Must have a desire to learn, ability to listen and be able to follow university/program rules and policies.
3. *YES* APPLICANTS ONLY: If you are applying for the *YES* Program, you are required to submit a professional resume with your application packet.

Please return all application materials in the self-addressed stamped envelope to: UW Oshkosh PreCollege Programs, 800 Algoma Boulevard, CCED, Room 010, Oshkosh, WI 54901. A **$10.00 NON-REFUNDABLE application fee** is also required. Please make MONEY ORDER to: UW Oshkosh PreCollege Programs. **DO NOT send cash or checks**. Please call our office with any questions.

PRECOLLEGE PROGRAMS • CENTER FOR ACADEMIC SUPPORT AND DIVERSITY
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PRECOLLEGE WEBSITE WWW.UWOSH.EDU/PRECOLLEGE
An Equal Opportunity/Affirmative Action Institution • www.uwosh.edu

UW Oshkosh PreCollege Programs Application

(STUDENTS AND PARENTS MUST COMPLETE)

Student's Name: last _____ first _____ middle _____ Social Security Number (optional): _____

Date of Birth: MM/DD/YYY Gender: ❑ Male ❑ Female School Attending: _____

Circle **Current** Grade Level: 7 8 9 10 11 Grade Point Average: _____ (transcript required)

Ethnicity – Please read both A and B, and check ALL that apply:

A. Is the student applicant: Spanish/Hispanic/Latino/a?

❑ No, not Spanish/Hispanic/Latino/a ❑Yes, Puerto Rican ❑ Yes, Mexican American, Chicano

❑ Yes, Cuban ❑ Yes, other Spanish/Hispanic/Latino/a_____

Please specify

B. To which ethnic group does the student belong? Please check **ALL** that apply:

❑ American Indian/Alaska Native – please specify Wisconsin Tribe or Other Tribe and/or Reservation _____

❑ Asian-Indian ❑ Guamanian or Chamorro ❑ Native Hawaiian

❑ Black or African-American ❑ Hmong ❑ Samoan

❑ Cambodian ❑ Japanese ❑ Vietnamese

❑ Chinese ❑ Korean ❑ Caucasian

❑ Filipino ❑ Laotian ❑ Other ethnicity – please specify _____

Have you ever received a DPI PreCollege Scholarship? ❑ Yes ❑ No *Are you a GEAR-UP student?* ❑ Yes ❑ No

Student's Areas of Interest – Please check the careers which are most interesting to you (up to three):

❑ Agriculture ❑ Business ❑ English/Literature ❑ Languages ❑ Music ❑ Study Skills

❑ Architecture ❑ Computers ❑ Environment ❑ Law ❑ Natural Science ❑ Social Science/ Culture

❑ Arts/Humanities ❑ Education ❑ Health Care ❑ Math ❑ Nursing

❑ Athletics ❑ Engineering ❑ History ❑ Medicine ❑ Politics ❑ Other Areas

_____

_____

Contact Information:

Parent/Guardian Name: _____ Home Phone Number: _____

Relationship to Student: _____ Cell Phone Number: _____

Street Address: _____ Work Phone Number: _____

City/State/Zip: _____ Parent/Guardian e-mail: _____

Occupation: _____ Employer: _____

HEAD OF HOUSEHOLD: Female	HEAD OF HOUSEHOLD: Male
Have you earned a bachelor's degree from a four-year college or university? ❑ Yes ❑ No	Have you earned a bachelor's degree from a four-year college or university? ❑ Yes ❑ No

Does your family qualify for, (or receive) free or reduced lunch? ❑ Yes ❑ No

Does your family qualify for, or receive any other forms of state or federal support (SSI, TANF, DPIR, food stamps, etc.)? ❑ Yes ❑ No If yes, Case No. is: _____

I certify that the above information is true and correct to the best of my knowledge. I agree to the release of my school transcript(s) and/or grade report to the UW Oshkosh PreCollege Programs Office and to the Wisconsin Department of Public Instruction (DPI).

_____

Student's Signature Required Date

_____ has my permission to participate in the PreCollege Programs sponsored by the University of Wisconsin Oshkosh and the Wisconsin Department of Public Instruction. I understand that the information provided will be used solely for program evaluation and program eligibility purposes, and will be kept confidential. I agree to the release of my child's transcript(s) to the UW-Oshkosh PreCollege Programs Office and to the Wisconsin Department of Public Instruction.

_____

Parent's Signature Required Date

FOR OFFICE USE ONLY

Program Code for office use Campus Identification Number _____

(Assigned by University)

School ID Code: for office use DPI Student ID: if assigned

HOUSEHOLD SIZE-INCOME STATEMENT FOR THE SUMMER FOOD SERVICE PROGRAM (SFSP)
INSTRUCTIONS: An adult household member must complete and return to sponsor. (Rev. 2/12)

Part 1. List all children attending enrolled program or camp (INCLUDING FOSTER CHILDREN)

Names of all children attending enrolled program or camp (First, Middle Initial, Last)	**Check box below if Foster Child**	Provide FoodShare (Food Stamps), W-2 Cash Benefits (TANF) or Food Distribution Program on Indian Reservations (FDPIR) **case #** (if any). **Skip to Part 3 if you listed one of the above case numbers.**
	❑	**Case #**
	❑	**Case #**
	❑	**Case #**
	❑	**Case #**
	❑	**Case #**

Steps to completing Part 1. First, list **all** children attending enrolled program or camp. If this application includes a child who is the legal responsibility of a welfare agency or court include name of child/children above and check the box indicating Foster Child. Next, provide the case number if the household receives FoodShare (Food Stamps), TANF or FDPIR benefits.

***DO NOT LIST**:* Forward or Quest Card number (IL residents do not list Link Card number) or Medicaid, SSI, W-2 Childcare case numbers.

Complete Part 2 below, if you are applying for children, other than foster children, in your household and are *not* receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

Part 2. Total Household Gross Income—Tell us how much and how often

A. Name List **everyone** in household, Including children listed in Part 1.	**B. Gross income and how often it was received**				**C. Check if NO income**
	Example: $100/monthly Earnings from work before deductions	*$100/twice a month* Welfare, child support, alimony	*$100/every other week* Pensions, retirement, Social Security	*$100/weekly* All Other Income	
(Example) Jane Smith	$200/weekly	$150/weekly	$100/monthly	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑
	$_____/_____	$_____/_____	$_____/_____	$_____/_____	❑

Part 3. Signature and Social Security Number (Adult must sign)

An adult household member must sign the application**. If Part 2 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box** (See Privacy Act Statement on the parent letter).

I CERTIFY that all of the above information is true and correct and that all income is reported unless eligibility is established by receiving FoodShare, W-2 Cash Benefits and/or FDPIR. I understand that this information is being given so that the sponsoring agency may receive federal funds; that agency officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable federal laws. The signature on this application is that of an adult household member.

Sign here: X_____ Print name:_____ Date: _____

Address:_____Phone Number:_____

Last four digits of Social Security Number: __ __ __ __ ❑ I do not have a Social Security Number

Part 4. Children's racial and ethnic identities (optional)

Mark one or more racial identities:

❑Asian ❑ American Indian or Alaska Native
❑White ❑ Native Hawaiian or Other Pacific Islander
❑ Black or African American ❑ Other

Mark one ethnic identity:

❑ Hispanic or Latino
❑ Not Hispanic or Latino

Don't fill out this part. This is for sponsor use only.

Annual Income Conversion = Weekly x 52 or Every 2 Weeks x 26 or Twice A Month x 24 or Monthly x 12
Monthly Income Conversion = weekly x 4.33 or Every 2 weeks x 2.15

Basis for Eligibility Determination

☐ **Total Household Size =** _____ **Total Monthly Income =** _____

OR

☐ **FoodShare/W-2 Cash Benefits/FDPIR Recipient**

Eligibility Determination

☐ **Needy**

OR

☐ **Non-Needy**

Determining Official's Initials and Date

_____

Household Size-Income Scale for USDA Nutrition Programs

Effective July 1, 2012 to June 30, 2013

Listed below are the USDA Income Guidelines to establish eligibility for children attending camp or enrolled sites. A child is considered 'needy' if for the determined household size

Income is at or below

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	$20,665	$1,723	$862	$795	$398
2	27,991	2,333	1,167	1,077	539
3	35,317	2,944	1,472	1,359	680
4	42,643	3,554	1,777	1,641	821
5	49,969	4,165	2,083	1,922	961
6	57,295	4,775	2,388	2,204	1,102
7	64,621	5,386	2,693	2,486	1,243
8	71,947	5,996	2,998	2,768	1,384
For each additional household member, add	+7,326	+611	+306	+282	+141