

LEARNING IN RETIREMENT FALL 2009 REGISTRATION FORM

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email address: _____

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| <p>1 _____ Light'N Lively
Mondays & Wednesdays 4:30pm - 5:15pm</p> <p>2 _____ Ai Chi
Sept 9th - Nov. 25th - 11:15am - Noon, Weds.</p> <p>3 _____ LIR in Motion
Session 1: Sept.. 14th - Nov. 20th
Monday, Wednesday, Friday - 8:30am - 9:15am</p> <p>4 _____ Warfare and Death
9/2</p> <p>5 _____ Israel: Past and Present
9/3</p> <p>6 _____ Garden Study Group
9/4, 10/2, 11/6, 12/4</p> <p>7 _____ Reader's Choice
9/9, 10/7, 11/11</p> <p>8 _____ Get in the Loop with Your Hearing
9/10</p> <p>9 _____ Flawed but Famous: Charles Lindburgh
9/11</p> <p>10 _____ You Can Write Now!
9/15, 9/29, 10/13, 10/27, 11/10, 11/24, 12/8, 12/22</p> <p>11 _____ Recording & Analyzing Your Property Records
9/14</p> <p>12 _____ Poetry and Prose
9/15, 10/27, 11/10, 12/8</p> <p>13 _____ Fall Luncheon
9/16</p> <p>14 _____ <i>The Comedy of Errors</i> - Tour Preview
9/17</p> <p>15 _____ Currently Speaking
9/18, 10/16, 11/20</p> <p>16 _____ Opera Lovers' Planning Session
9/18</p> <p>17 _____ Brainwashing, Cults and Religious Extremism
9/21</p> <p>18 _____ First or One of a Kind; Giacomo Casanova
9/21</p> <p>19 _____ Stud's Terkel's <i>Working</i>
9/23</p> | <p>20 _____ Supper with the Chef
(Please indicate 1st and 2nd Choice.)
_____ 9/23
_____ 10/21</p> <p>21 _____ Downsizing - Moving to a Smaller Dwelling
9/24</p> <p>22 _____ <i>The Government Inspector</i> - Tour Preview
9/24</p> <p>23 _____ Lying to Tell the Truth
9/25</p> <p>24 _____ Great Pharaohs of Ancient Egypt
9/25, 10/23, 11/13, 12/18</p> <p>25 _____ Making a Family Cookbook
9/28</p> <p>26 _____ Nutrition as Medical Therapy - Part 2
9/29</p> <p>27 _____ The Book of Tobit
9/30</p> <p>28 _____ First Nighter: <i>Picasso at Lapin Agile</i>
9/30</p> <p>29 _____ Missa Luba
10/1</p> <p>30 _____ Cinema Theater
10/2</p> <p>31 _____ The Agriculture Revolution
10/5</p> <p>32 _____ Managing Your Time
10/6</p> <p>33 _____ Lunch and Learn I
10/8</p> <p>34 _____ Historical Tour of Washington, D.C.
10/8</p> <p>35 _____ The White House:
Inside America's Famous House
10/9</p> <p>36 _____ An Introduction to Speech Therapy
10/12</p> <p>37 _____ Visions of Austria
10/13</p> |
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| 38 | _____ | Tramp Abroad - Overseas Botanical Fieldwork | 50 | _____ | From the Grower Direct to You |
| | | 10/15 | | | 11/6 |
| 39 | _____ | Bypassing Probate | 51 | _____ | Lunch and Learn II |
| | | 10/19 | | | 11/12 |
| 40 | _____ | First or One of a Kind; Beau Brummel | 52 | _____ | The Earth Without People Part 1 & 2 |
| | | 10/19 | | | 11/16 & 11/23 |
| 41 | _____ | Civil War Medicine: Injury, Disease and Death | 53 | _____ | First or One of a Kind; Antonin Careme |
| | | 10/20 | | | 11/16 |
| 42 | _____ | Monarchy in the Modern World | 54 | _____ | I'm Not Crazy - I'm Grieving |
| | | 10/22 | | | 11/19 |
| 43 | _____ | Rabies 2009 | 55 | _____ | Diamonds of Namibia |
| | | 10/26 | | | 12/1 |
| 44 | _____ | A Cycle of the West II | 56 | _____ | Mellowing and Lessons from Listening |
| | | 10/28 | | | 12/2 |
| 45 | _____ | Sinister, Bizarre, Lucid, but Insane:
Edgar Allen Poe's Narratives | 57 | _____ | First Nighter: <i>A Midsummer Night's Dream</i> |
| | | 10/30 | | | 12/2 |
| 46 | _____ | The Big Questions | 58 | _____ | Battle for Britain |
| | | 11/2 and 11/9 | | | 12/4 & 12/11 |
| 47 | _____ | Flawed but Famous: Henry Ford | 59 | _____ | Recent Geological Events in Wisconsin |
| | | 11/3 | | | 12/9 |
| 48 | _____ | Vocal Concert by UWO Students | 60 | _____ | Early Settlers of Winnebago County |
| | | 11/3 | | | 12/10 |
| 49 | _____ | Wisconsin Writers - Moving Forward | 61 | _____ | Advent Words and Music |
| | | 11/4 & 11/18 | | | 12/14 |
| | | | 62 | _____ | Water Born Diseases 2009 |
| | | | | | 12/15 |

Tours

- 63 _____ Chain of Lakes, Blarney Island and Russell Military Museum - Antioch, IL - September 8
- 64 _____ *Comedy of Errors* - American Players Theatre, Spring Green, WI - September 22
- 65 _____ *The Government Inspector* - Milwaukee Repertory Theater, Milwaukee, WI - September 27
- 66 _____ Milwaukee Symphony Orchestra at Ripon College, Ripon, WI - October 11
- 67 _____ Cranberries and Upham Mansion - Pittsburg & Marshfield, WI - October 14
- 68 _____ Exploring and Understanding New Energy Options - Orion Energy Systems, Manitowoc, WI and Lakeshore Tech College - Cleveland, WI - October 29
- 69 _____ *RENT* the Musical, Appleton PAC - November 5
- 70 _____ Fox Valley Symphony, Appleton PAC - November 14
- 71 _____ *Christmas in the Dells* - Broadway Dinner Theatre, Wisconsin Dells, WI - December 16

Note: If you have special needs and desire special accommodation, please advise us as early as possible.

**Please mail completed form to Learning in Retirement at:
UW Oshkosh - Office of Continuing Education & Extension
800 Algoma Blvd., Oshkosh WI 54901
Phone: 920/424-1129 or 800/633-1442**