

# LEARNING IN RETIREMENT FALL 2009 REGISTRATION FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

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| <p>1 _____ <b>Light'N Lively</b><br/>Mondays &amp; Wednesdays 4:30pm - 5:15pm</p> <p>2 _____ <b>Ai Chi</b><br/>Sept 9th - Nov. 25th - 11:15am - Noon, Weds.</p> <p>3 _____ <b>LIR in Motion</b><br/>Session 1: Sept.. 14th - Nov. 20th<br/>Monday, Wednesday, Friday - 8:30am - 9:15am</p> <p>4 _____ <b>Warfare and Death</b><br/>9/2</p> <p>5 _____ <b>Israel: Past and Present</b><br/>9/3</p> <p>6 _____ <b>Garden Study Group</b><br/>9/4, 10/2, 11/6, 12/4</p> <p>7 _____ <b>Reader's Choice</b><br/>9/9, 10/7, 11/11</p> <p>8 _____ <b>Get in the Loop with Your Hearing</b><br/>9/10</p> <p>9 _____ <b>Flawed but Famous: Charles Lindburgh</b><br/>9/11</p> <p>10 _____ <b>You Can Write Now!</b><br/>9/15, 9/29, 10/13, 10/27, 11/10, 11/24, 12/8, 12/22</p> <p>11 _____ <b>Recording &amp; Analyzing Your Property Records</b><br/>9/14</p> <p>12 _____ <b>Poetry and Prose</b><br/>9/15, 10/27, 11/10, 12/8</p> <p>13 _____ <b>Fall Luncheon</b><br/>9/16</p> <p>14 _____ <b><i>The Comedy of Errors</i> - Tour Preview</b><br/>9/17</p> <p>15 _____ <b>Currently Speaking</b><br/>9/18, 10/16, 11/20</p> <p>16 _____ <b>Opera Lovers' Planning Session</b><br/>9/18</p> <p>17 _____ <b>Brainwashing, Cults and Religious Extremism</b><br/>9/21</p> <p>18 _____ <b>First or One of a Kind; Giacomo Casanova</b><br/>9/21</p> <p>19 _____ <b>Stud's Terkel's <i>Working</i></b><br/>9/23</p> | <p>20 _____ <b>Supper with the Chef</b><br/>(Please indicate 1st and 2nd Choice.)<br/>_____ 9/23<br/>_____ 10/21</p> <p>21 _____ <b>Downsizing - Moving to a Smaller Dwelling</b><br/>9/24</p> <p>22 _____ <b><i>The Government Inspector</i> - Tour Preview</b><br/>9/24</p> <p>23 _____ <b>Lying to Tell the Truth</b><br/>9/25</p> <p>24 _____ <b>Great Pharaohs of Ancient Egypt</b><br/>9/25, 10/23, 11/13, 12/18</p> <p>25 _____ <b>Making a Family Cookbook</b><br/>9/28</p> <p>26 _____ <b>Nutrition as Medical Therapy - Part 2</b><br/>9/29</p> <p>27 _____ <b>The Book of Tobit</b><br/>9/30</p> <p>28 _____ <b>First Nighter: <i>Picasso at Lapin Agile</i></b><br/>9/30</p> <p>29 _____ <b>Missa Luba</b><br/>10/1</p> <p>30 _____ <b>Cinema Theater</b><br/>10/2</p> <p>31 _____ <b>The Agriculture Revolution</b><br/>10/5</p> <p>32 _____ <b>Managing Your Time</b><br/>10/6</p> <p>33 _____ <b>Lunch and Learn I</b><br/>10/8</p> <p>34 _____ <b>Historical Tour of Washington, D.C.</b><br/>10/8</p> <p>35 _____ <b>The White House:<br/>Inside America's Famous House</b><br/>10/9</p> <p>36 _____ <b>An Introduction to Speech Therapy</b><br/>10/12</p> <p>37 _____ <b>Visions of Austria</b><br/>10/13</p> |
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|----|-------|---|----|-------|---|
| 38 | _____ | Tramp Abroad - Overseas Botanical Fieldwork                           | 50 | _____ | From the Grower Direct to You                   |
|    |       | 10/15   |    |       | 11/6  |
| 39 | _____ | Bypassing Probate   | 51 | _____ | Lunch and Learn II                              |
|    |       | 10/19   |    |       | 11/12   |
| 40 | _____ | First or One of a Kind; Beau Brummel                                  | 52 | _____ | The Earth Without People Part 1 & 2             |
|    |       | 10/19   |    |       | 11/16 & 11/23                                   |
| 41 | _____ | Civil War Medicine: Injury, Disease and Death                         | 53 | _____ | First or One of a Kind; Antonin Careme          |
|    |       | 10/20   |    |       | 11/16   |
| 42 | _____ | Monarchy in the Modern World  | 54 | _____ | I'm Not Crazy - I'm Grieving                    |
|    |       | 10/22   |    |       | 11/19   |
| 43 | _____ | Rabies 2009   | 55 | _____ | Diamonds of Namibia                             |
|    |       | 10/26   |    |       | 12/1  |
| 44 | _____ | A Cycle of the West II  | 56 | _____ | Mellowing and Lessons from Listening            |
|    |       | 10/28   |    |       | 12/2  |
| 45 | _____ | Sinister, Bizarre, Lucid, but Insane:<br>Edgar Allen Poe's Narratives | 57 | _____ | First Nighter: <i>A Midsummer Night's Dream</i> |
|    |       | 10/30   |    |       | 12/2  |
| 46 | _____ | The Big Questions   | 58 | _____ | Battle for Britain                              |
|    |       | 11/2 and 11/9   |    |       | 12/4 & 12/11                                    |
| 47 | _____ | Flawed but Famous: Henry Ford   | 59 | _____ | Recent Geological Events in Wisconsin           |
|    |       | 11/3  |    |       | 12/9  |
| 48 | _____ | Vocal Concert by UWO Students   | 60 | _____ | Early Settlers of Winnebago County              |
|    |       | 11/3  |    |       | 12/10   |
| 49 | _____ | Wisconsin Writers - Moving Forward                                    | 61 | _____ | Advent Words and Music                          |
|    |       | 11/4 & 11/18  |    |       | 12/14   |
|    |       |   | 62 | _____ | Water Born Diseases 2009                        |
|    |       |   |    |       | 12/15   |

## Tours

- 63 \_\_\_\_\_ Chain of Lakes, Blarney Island and Russell Military Museum - Antioch, IL - September 8
- 64 \_\_\_\_\_ *Comedy of Errors* - American Players Theatre, Spring Green, WI - September 22
- 65 \_\_\_\_\_ *The Government Inspector* - Milwaukee Repertory Theater, Milwaukee, WI - September 27
- 66 \_\_\_\_\_ Milwaukee Symphony Orchestra at Ripon College, Ripon, WI - October 11
- 67 \_\_\_\_\_ Cranberries and Upham Mansion - Pittsburg & Marshfield, WI - October 14
- 68 \_\_\_\_\_ Exploring and Understanding New Energy Options - Orion Energy Systems, Manitowoc, WI and Lakeshore Tech College - Cleveland, WI - October 29
- 69 \_\_\_\_\_ *RENT* the Musical, Appleton PAC - November 5
- 70 \_\_\_\_\_ Fox Valley Symphony, Appleton PAC - November 14
- 71 \_\_\_\_\_ *Christmas in the Dells* - Broadway Dinner Theatre, Wisconsin Dells, WI - December 16

**Note: If you have special needs and desire special accommodation, please advise us as early as possible.**

**Please mail completed form to Learning in Retirement at:  
UW Oshkosh - Office of Continuing Education & Extension  
800 Algoma Blvd., Oshkosh WI 54901  
Phone: 920/424-1129 or 800/633-1442**