



Center for Academic Support and Diversity  
2011 PRECOLLEGE PROGRAMS APPLICATION

**Please check the program(s) you are interested in attending. You may choose up to two programs. If you are interested in a second program, please number your choices as one (1) and two (2), with one being your first choice and two being your second choice.**

\_\_\_ **Aspiring Pupils for Professional Leadership in Education (APPLE)** offers courses and activities to help middle and high school students prepare for and pursue teaching careers in college. *APPLE* offers courses in English/Writing, Mathematics, Speech/Communication, Introduction to Teaching, Careers in Education, Professional Growth and Development and Study Skills. Students entering grades 8, 9 and 10 in fall 2011 are eligible to apply for the *APPLE* Program. **July 9 – July 15, 2011**

\_\_\_ **Exploring Science, Technology and Engineering Education Majors (ESTEEM)** provides hands-on laboratory experiences in a university setting to engage students and increase their interest in the science, technology, math and engineering fields. Students entering grades 8, 9 and 10 in fall 2011 are eligible to apply for the *ESTEEM* Program. **July 10 – July 22, 2011**

\_\_\_ **Making Aspirations Turn to Honors (MATH)** offers courses and activities to help high school students prepare for college. Classes include Reading/Writing, Study Skills, and Mathematics. Program emphasis is aimed at increasing students' performance in the math portion of the ACT. Students entering grade 11 in fall 2011 are eligible to apply for the *MATH* Program. **June 18 – June 24, 2011**

\_\_\_ **PreCollege Enrichment Program (PEP)** provides academic and personal development courses and activities to help middle and high school students prepare for college. The program offers courses in English/Writing, Speech/Communication, Mathematics and Introduction to Computers. *PEP* also offers courses in Health and Wellness, Career Planning, Self-Esteem Building and Study Skills. Students entering grades 8, 9, 10, 11 and 12 in fall 2011 are eligible to apply for the *PEP* Program. **July 9 – July 15, 2011**

\_\_\_ **Wisconsin Youth in Nursing (WYN)** offers courses and activities to help high school students prepare for college nursing programs. The *WYN* Program offers courses in English/Writing, Mathematics, Health Promotion, Nursing Careers and Concepts, Maternal Child Nursing, Anatomy Cadaver Lab and Pharmacology. Students entering grades 10, 11 and 12 in fall 2011 are eligible to apply for the *WYN* Program. **June 18 – June 24, 2011**

\_\_\_ **Young Entrepreneurial Scholars (YES)** offers courses and activities to help high school students prepare for business careers in college. Course curriculum includes: English Composition, Mathematics, Accounting, Business Plan Development, Business Technology, and college preparatory workshops. Students entering grades 10, 11 and 12 in fall 2011 are eligible to apply for the *YES* Program. **YES applicants are required** to submit a one-page **RESUME** with application. **June 19 – July 1, 2011**

**Please read each page carefully and submit all completed forms together. DIP guidelines: Students may qualify for the free or reduced lunch program OR meet USDA income eligibility guidelines are eligible to receive a Wisconsin Department of Public Instruction (DPI) Precollege Scholarship to cover the costs of lodging, meals and program activities.**

**Required From School Counselors:**

- Counselor Recommendation form (1).
- Copy of transcript or most recent report card (e.g. third quarter or semester two).
- Complete Section II on the DPI Precollege Scholarship Program application; a signature of a school official is required on the DPI Precollege Scholarship application.

**Required From Parents:**

- Section I on the DPI Precollege Scholarship application; a parent(s)/guardian(s) signature is required.
- Summer Food Service Program (SFSP) Application (complete all sections that apply and a parent(s)/guardian(s) signature is required).
- UW Oshkosh PreCollege Programs application (student and parent(s)/guardian(s) signatures are required).

**Required From Students:**

- 1 full page stating why you would like to participate in the program(s), and how you think the program will help you in school.
- YES applicants are required to submit a RESUME along with their application.
- Please return all application materials together, along with a \$10.00 **NON-REFUNDABLE** application fee made payable to: UW Oshkosh – PreCollege Programs. **NO CHECKS, MONEY ORDERS ONLY.**

PRECOLLEGE PROGRAMS • CENTER FOR ACADEMIC SUPPORT AND DIVERSITY  
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UW Oshkosh PreCollege Programs Application
(STUDENTS AND PARENTS MUST COMPLETE)

Student's Name: last first middle Social Security Number: \_\_\_\_\_

Date of Birth: MM/DD/YYYY Gender: Male Female School Attending: \_\_\_\_\_

Circle Current Grade Level: 8 9 10 11 12 Grade Point Average: \_\_\_\_\_ (transcript required)

Ethnicity - Please read both A and B, and check ALL that apply:

- A. Is the student applicant: Spanish/Hispanic/Latino/a?
No, not Spanish/Hispanic/Latino/a
Yes, Cuban
Yes, Puerto Rican
Yes, other Spanish/Hispanic/Latino/a
Yes, Mexican American, Chicano
Please specify

- B. To which ethnic group does the student belong? Please check ALL that apply:
American Indian/Alaska Native - please specify Wisconsin Tribe or Other Tribe and/or Reservation
Asian-Indian
Black or African-American
Cambodian
Chinese
Filipino
Guamanian or Chamorro
Hmong
Japanese
Korean
Laotian
Native Hawaiian
Samoan
Vietnamese
Caucasian
Other ethnicity - please specify

Have you ever received a DPI PreCollege Scholarship? Yes No Are you a GEAR-UP student? Yes No

Student's Areas of Interest - Please check the careers which are most interesting to you (up to three):

- Agriculture Business English/Literature Languages Music Study Skills
Architecture Computers Environment Law Natural Science Social Science/ Culture
Arts/Humanities Education Health Care Math Nursing
Athletics Engineering History Medicine Politics Other Areas

Contact Information:

Parent/Guardian Name: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Street Address: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Parent/Guardian email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Table with 2 columns: HEAD OF HOUSEHOLD: Female, HEAD OF HOUSEHOLD: Male. Rows: Have you earned a bachelor's degree from a four-year college or university? Yes No

Does your family qualify for, (or receive) free or reduced lunch? Yes No

Does your family qualify for, or receive any other forms of state or federal support (SSI, TANF, DPIR, food stamps, etc.)? Yes No If yes, Case No. is \_\_\_\_\_

I certify that the above information is true and correct to the best of my knowledge. I agree to the release of my school transcript(s) to the UW Oshkosh PreCollege Programs Office and to the Wisconsin Department of Public Instruction.

Student's Signature

Date

\_\_\_\_\_ has my permission to participate in the PreCollege Programs sponsored by the University of Wisconsin Oshkosh and the Wisconsin Department of Public Instruction. I understand that the information provided will be used solely for program evaluation and program eligibility purposes, and will be kept confidential. I agree to the release of my child's transcript(s) to the UW-Oshkosh PreCollege Programs Office and to the Wisconsin Department of Public Instruction.

Parent's Signature

Date

FOR OFFICE USE ONLY
Program Code for office use Campus Identification Number
(Assigned by University)
School ID Code: for office use DPI Student ID: if assigned

**HOUSEHOLD SIZE-INCOME STATEMENT FOR THE SUMMER FOOD SERVICE PROGRAM (SFSP)**  
**INSTRUCTIONS:** An adult household member must complete and return to sponsor. (Rev. 1/09)

**Part 1. List all children attending enrolled program or camp (Use a separate application for each foster child)**

Names of all children attending enrolled program or camp (First, Middle Initial, Last)	Provide FoodShare (Food Stamps), W-2 Cash Benefits (TANF) or Food Distribution Program on Indian Reservations (FDPIR) <b>case #</b> (if any). <b>Skip to Part 4 if you listed one of the above for each child.</b>
_____	<b>Case #</b> _____
_____	<b>Case #</b> _____
_____	<b>Case #</b> _____
_____	<b>Case #</b> _____
_____	<b>Case #</b> _____

*DO NOT LIST:* Forward or Quest Card numbers (IL residents do not list Link Card number) or Medicaid, SSI, W-2 Childcare case numbers. Please fill in Part 3 if you are *not* receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

**Part 2. Foster Child**

If this application is for a child who is the legal responsibility of a welfare agency or court, check this box  and then list the amount of the child's personal use monthly income: \$\_\_\_\_\_. Skip to Part 4.

**Part 3. Total Household Gross Income—Tell us how much and how often**

1. Name List <b>everyone</b> in household, Including children listed in Part 1.	2. Gross income and how often it was received				3. Check if NO income <input type="checkbox"/>
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income	
(Example) Jane Smith	\$200/weekly_____	\$150/weekly_____	\$100/monthly_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>
_____	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____	<input type="checkbox"/>

**Part 4. Signature and Social Security Number (Adult must sign)**

An adult household member must sign the application. **If Part 3 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box** (See Privacy Act Statement on the parent letter).

*I CERTIFY that all of the above information is true and correct and that all income is reported unless eligibility is established by receiving food stamps, W-2 Cash Benefits and/or FDPIR. I understand that this information is being given so that the sponsoring agency may receive federal funds; that agency officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable federal laws. The signature on this application is that of an adult household member.*

Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  I do not have a Social Security Number

**Part 5. Children's racial and ethnic identities (optional)**

<u>Mark one or more racial identities:</u>	<u>Mark one ethnic identity:</u>
<input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic or Latino
<input type="checkbox"/> White	<input type="checkbox"/> Not Hispanic or Latino
<input type="checkbox"/> Black or African American	
<input type="checkbox"/> American Indian or Alaska Native	
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	
<input type="checkbox"/> Other	

**Don't fill out this part. This is for sponsor use only.**

Annual Income Conversion = Weekly x 52 or Every 2 Weeks x 26 or Twice A Month x 24 or Monthly x 12  
 Monthly Income Conversion = weekly x 4.33 or Every 2 weeks x 2.15

<b>Basis for Eligibility Determination</b>	<b>Eligibility Determination</b>	<b>Determining Official's Initials and Date</b>
<input type="checkbox"/> Total Household Size = _____ Total Monthly Income = _____	<input type="checkbox"/> Needy	
OR	OR	
<input type="checkbox"/> Food Stamp/W-2 Cash Benefits/FDPIR Recipient	<input type="checkbox"/> Non-Needy	

**Household Size-Income Scale for USDA Nutrition Programs**

**Effective July 1, 2010 to June 30, 2011**

Listed below are the USDA Income Guidelines to establish eligibility for children attending camp or enrolled sites. A child is considered 'needy' if for the determined household size, the income listed is at or below the amount stated in the chart.

**Income is at or below**

<b><u>Household Size</u></b>	<b><u>Yearly</u></b>	<b><u>Monthly</u></b>	<b><u>Twice per Month</u></b>	<b><u>Every Two Weeks</u></b>	<b><u>Weekly</u></b>
1	\$20,036	\$1,670	\$835	\$771	\$386
2	\$26,955	\$2,247	\$1,124	\$1,037	\$519
3	\$33,874	\$2,823	\$1,412	\$1,303	\$652
4	\$40,793	\$3,400	\$1,700	\$1,569	\$785
5	\$47,712	\$3,976	\$1,988	\$1,836	\$918
6	\$54,631	\$4,553	\$2,277	\$2,102	\$1,051
7	\$61,550	\$5,130	\$2,565	\$2,368	\$1,184
8	\$68,469	\$5,706	\$2,853	\$2,634	\$1,317
For each additional household member, add	+ \$6,919	+ \$577	+ \$289	+ \$267	+ \$134